

## **ELECTRONIC INFORMATION DISCLOSURE STATEMENT**

Electronic Version v18
Stylesheet Version v18.0

Title of Invention

BINDING AGENT FOR SOLIDIFICATION MATRIX

**Application Number:** 

10/826430

Confirmation Number:

9854

First Named Applicant:

ROGER STOLTE

Attorney Docket Number: 1149.1121101

Art Unit:

1751

Search string:

( RE32763 or RE32818 or 3048548 or 3334147

or 3442242 or 4426362 or 4595520 or 4618914 or 4680134 or 4687121 or 4690305 or 4826661 or 4830773 or 6150324 or 6156715 or 6177392

or.6258765 ).pn.

## **US Patent Documents**

Note: Applicant is not required to submit a paper copy of cited US Patent Documents

| init | Cite.No. | Patent No.            | Date       | Patentee        | Kind | Class | Subclass |
|------|----------|-----------------------|------------|-----------------|------|-------|----------|
| МО   | 1        | RE32763               | 1988-10-11 | Fernholz et al. |      |       |          |
|      | 2        | RE32818               | 1989-01-03 | Fernholz et al. |      |       |          |
|      | 3        | 3048548               | 1962-08-07 | Martin et al.   |      |       |          |
|      | 4        | 3334147               | 1967-08-01 | Brunelle et al. |      |       |          |
|      | 5        | 3442242               | 1969-05-06 | Laskey et al.   |      |       |          |
|      | 6        | 4426362               | 1984-01-17 | Copeland et al. |      |       |          |
|      | 7        | 4595520               | 1986-06-17 | Heile et al.    |      |       |          |
|      | 8        | 4618914               | 1986-10-21 | Sato et al.     |      |       |          |
|      | 9        | 4680134               | 1987-07-14 | Heile et al.    |      |       |          |
|      | 10       | 4687121               | 1987-08-18 | Copeland        |      |       |          |
|      | 11       | 4690305               | 1987-09-01 | Copeland        |      |       |          |
|      | 12       | 4826661               | 1989-05-02 | Copeland et al. |      |       |          |
|      | 13       | 4830773               | 1989-05-16 | Olson           |      |       |          |
|      | 14       | 6150324               | 2000-11-21 | Lentsch et al.  |      |       | •        |
|      | 15       | 6156715               | 2000-12-05 | Lentsch et al.  |      |       |          |
| NO   | 16       | 16 6177392 2001-01-23 |            | Lentsch et al.  |      |       |          |

| NO 17     | 6258765   | 2001-07-10 | Wei et al. |            |  |
|-----------|-----------|------------|------------|------------|--|
| Signature |           |            |            |            |  |
|           | Examine   |            | Date       |            |  |
| /Necholus | ogden Jr/ |            |            | 09/11/2006 |  |

|                                      | a mos                | ·          | ·            | T                                           | <del></del>                | <del></del>         | Sheet 1 of 1                           |              |  |
|--------------------------------------|----------------------|------------|--------------|---------------------------------------------|----------------------------|---------------------|----------------------------------------|--------------|--|
| FORM 1449*                           |                      |            |              | Docket Number:                              |                            | Application Number: |                                        |              |  |
| 015%                                 | MATION DISCLOSU      | RE STATEME | ENT          | 1899US01                                    |                            | 10/826,430          |                                        |              |  |
|                                      | W AN APPLICA         | TION       |              | Applicant: STOLTE ET AL.                    |                            |                     |                                        |              |  |
| SEP 2 6 70                           | Williams sheets if i | necessary) | •            | Filing Date: 4/15/2004 Group Art Unit: 1751 |                            |                     |                                        |              |  |
| 3EP 2 6 70                           |                      |            |              |                                             |                            |                     |                                        |              |  |
| REMA                                 |                      |            | U.S. PA      | TENT DOCUMENT                               | `S                         |                     |                                        |              |  |
| EXAMINER DOCUMENT NO. DATE INITIAL . |                      |            | NAME         | CLASS                                       | SUBCLASS FILING DA APPROPR |                     |                                        |              |  |
| NO                                   | 5719111              | 2/17/98    | Van Den I    | Brom                                        |                            |                     |                                        |              |  |
|                                      |                      |            | <u> </u>     |                                             |                            |                     |                                        |              |  |
|                                      |                      | ·          |              |                                             |                            |                     | -                                      |              |  |
| <del></del>                          |                      |            | <del></del>  |                                             | <u> </u>                   |                     |                                        |              |  |
|                                      |                      | I          | FOREIGN I    | PATENT DOCUMEN                              | rts                        | <u> </u>            | l                                      | ···          |  |
|                                      | DOCUMENT NO. DATE    |            |              | COUNTRY                                     |                            |                     |                                        | ATION        |  |
|                                      |                      |            | COOMIKI      |                                             | 02.133                     | 50505.25            | YES                                    | NO           |  |
| NO                                   | DE2227066            | 12/10/74   |              |                                             |                            |                     | 1 E3                                   | <del> </del> |  |
| NO                                   | DE2327956            | 12/19/74   | Germany      |                                             |                            | 1                   |                                        | X            |  |
| NO                                   | DE19937345           | 2/15/01    | Germany      |                                             | _                          |                     | Abstract                               |              |  |
|                                      | EP0003769            | 9/5/79     | EP           |                                             |                            |                     |                                        |              |  |
| NO                                   | EP0643129            | 3/15/95    | EP           |                                             |                            |                     |                                        |              |  |
| NO<br>—————                          | EP0845456            | 6/3/98     | EP           |                                             |                            |                     | Abstract                               |              |  |
| NO                                   | EP0882786            | 12/9/98    | EP           |                                             |                            |                     |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     | ······································ | ·            |  |
|                                      | OTI                  | HER DOCUMI | ENTS (Includ | ling Author, Title, Date                    | e, Pertinent Pages,        | Etc.)               |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     | ·                                      |              |  |
|                                      |                      |            |              |                                             |                            |                     |                                        |              |  |
| · <del></del>                        |                      |            |              |                                             |                            |                     |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     |                                        |              |  |
|                                      |                      |            |              |                                             |                            |                     |                                        |              |  |

| EXAMINER                                                                                                                                                                                                                                   | /Necholus Ogden Jr/ | DATE CONSIDERED | 09/11/2006 |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|------------|--|--|--|
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant |                     |                 |            |  |  |  |